



# Associazione DSC

## Documentazione, Storia, Cultura.

[www.associazionedsc.it](http://www.associazionedsc.it) - Documentazione tecnica **GRATIS** per i club associati.

Manuali d'officina e cataloghi ricambi per tutta la gamma delle splendide berline prodotte dalla Jaguar anni '50 e '60



### TWO-POINT-FOUR LITRE

#### SPARE PARTS CATALOGUE

Incorporating  
AUTOMATIC TRANSMISSION UNIT  
OVERDRIVE UNIT  
DISC BRAKES

#### ENGINE NUMBERS

RIGHT-HAND DRIVE OR LEFT-HAND DRIVE - . . . . . BB 10

NOTE: Suffix '7' or '8' to the Engine Number denotes Compression

#### CHASSIS NUMBERS

RIGHT-HAND DRIVE - . . . . . 9000  
LEFT-HAND DRIVE - . . . . . 9400

NOTE: Suffix "OH" to the Chassis Number denotes that an Overdrive fitted.  
Suffix "BW" to the Chassis Number denotes that an Transmission Unit is fitted.

## JAGUAR

### 4.2 MARK 10 MODEL

#### SERVICE MANUAL



SPARES DIVISION

#### SPARE PARTS CATALOGUE

for  
**JAGUAR**  
2.4 LITRE MARK 2 AND  
'240' SALOON

Incorporating Automatic Transmission Unit and Overdrive Unit

## JAGUAR

MARK 2 MODELS  
2.4, 3.4 AND 3.8 LITRE

#### SERVICE MANUAL

(Fourth Edition)

Jaguar Cars Limited reserve the right to make changes in design, or to make additions to or improvements upon their products without incurring any obligation to install the same on vehicles previously built.



## JAGUAR

3.4 'S' and 3.8 'S'

MODELS



SPARES DIVISION

#### SPARE PARTS CATALOGUE

for

### JAGUAR

3.4 AND 3.8 LITRE 'S' TYPE

Incorporating Automatic Transmission Unit and Overdrive Unit

#### ENGINE NUMBERS

3.4 LITRE 78.1001 ONWARDS  
3.8 LITRE 78.5001 ONWARDS



#### SERVICE MANUAL